

COMMITTEE ON COMMUNITY SERVICES
(Standing Committee of Berkeley County Council)

Chairman: Mr. Caldwell Pinckney, Jr., District No. 7

Members: Mr. Phillip Farley, District No. 1
Mr. Timothy J. Callanan, District No. 2
Mr. Robert O. Call, Jr., District No. 3
Mrs. Cathy S. Davis, District No. 4
Mr. Dennis Fish, District No. 5
Mr. Jack H. Schurlknight, District No. 6
Mr. Steve C. Davis, District No. 8
Mr. Daniel W. Davis, Supervisor, ex officio

A **meeting** of the **COMMITTEE ON COMMUNITY SERVICES**, Standing Committee of Berkeley County Council, will be held on **Monday August 9, 2010, at 6:00 p.m.**, following other scheduled committee meetings in the Assembly Room, Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, South Carolina.

AGENDA

APPROVAL OF MINUTES

July 12, 2010

A. Ms. Donna Osborne, Director, Berkeley County Library System, Re: Approval to submit grant proposal in the amount of \$50,000.00 to Google to assist in the purchase and equipping of a Mobile Literacy Library.

B Mr. Frank Carson, Berkeley County Engineer, Re: Accept FAA Grant Offer in the amount of \$3,583,309 for Construction of Runway Rehabilitation, Runway Lighting, and Airfield Drainage Improvements, (County share 2.5% / \$94,298.00, match to be funded by budget transfer from Economic Development Department).

C. Mr. Frank Carson, Berkeley County Engineer, Re: Approval to apply for and accept a grant from SCAC in the amount of \$94,298.00 for local share of FAA Grant.

D. Review prior to Third Reading of Bill No. 10-27, an **ordinance** calling for a **referendum** authorizing South Carolina Department of Revenue to **issue temporary permits to allow for the possession, sale and consumption of alcoholic liquors** by the drink to bona fide nonprofit organizations and business establishments authorized to be licensed for consumption-on-premises sales and to allow for the sale of beer and wine for off-premises consumption without regard to the days or hours of sale.

August 4, 2010
S/Barbara B. Austin, CCC
Clerk of County Council